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CONFIRMATION NO. 8396

<b>SERIAL NUMBER</b> 10/534,803	<b>FILING OR 371(c) DATE</b> 05/13/2005 <b>RULE</b>	<b>CLASS</b> 347	<b>GROUP ART UNIT</b> 2853	<b>ATTORNEY DOCKET NO.</b> MJT012USNP
<b>APPLICANTS</b> Kia Silverbrook, Balmain, AUSTRALIA; Angus John North, Balmain, AUSTRALIA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/AU03/01509 11/17/2003 } OK which is a CIP of 10/302,297 11/23/2002 PAT 6,719,406				
<b>** FOREIGN APPLICATIONS *****</b> NONE				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Allowance Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials		<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWING</b> 42	<b>TOTAL CLAIMS</b> 59
<b>ADDRESS</b> 24011		<b>INDEPENDENT CLAIMS</b> 3		
<b>TITLE</b> Ink jet printhead with conformally coated heater				
<b>FILING FEE RECEIVED</b> 2850	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	